

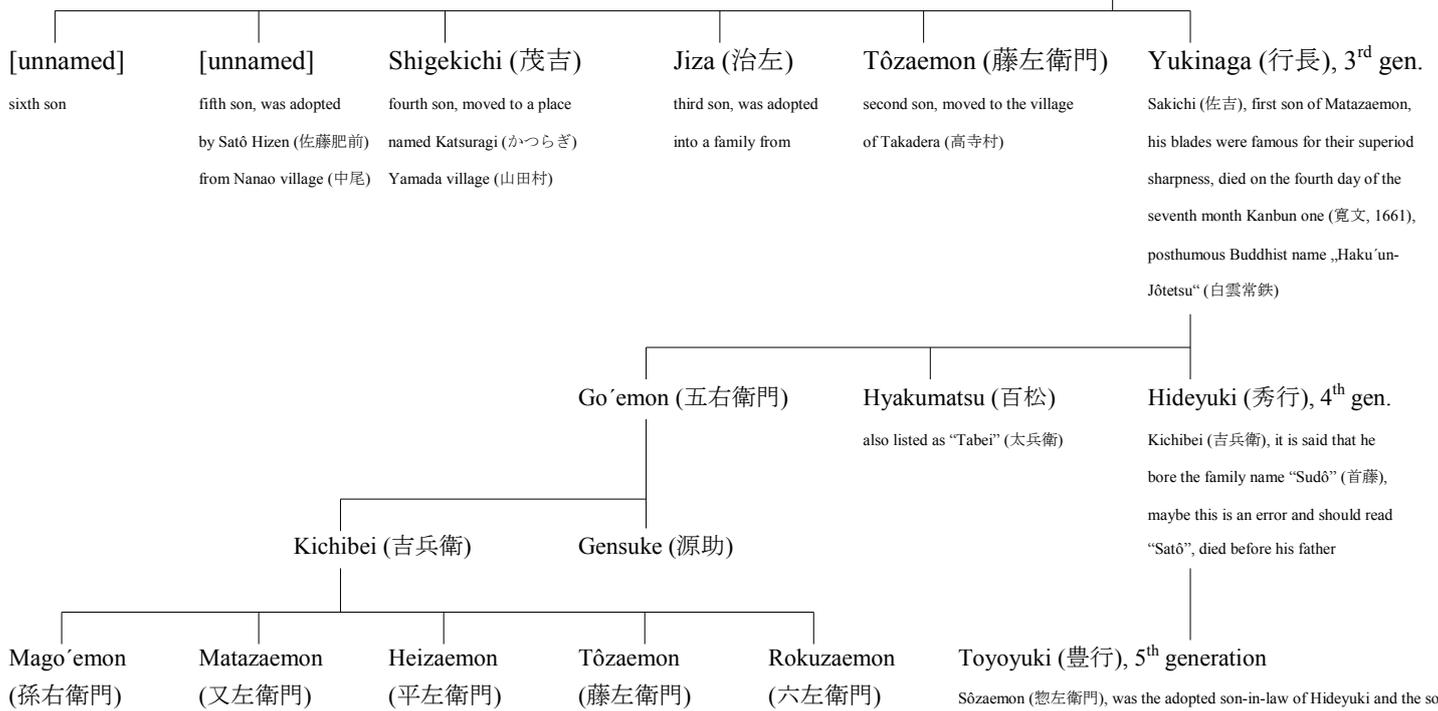
# Genealogy of the Kaimoto Smiths

Yukinaga (行長), 1<sup>st</sup> gen.

Magoshiro (孫四郎), lived in Kaimoto (甲斐) which was a neighborhood in Nakao (中尾) in the Mie district (三重郷) of Bungo province, said to be the ancestor of the Kaimoto smiths and active around the time of Ôtomo Yoshishige (大友義鎮, 1530-1587)

Yukinaga (行長), 2<sup>nd</sup> gen.

Matazaemon (又左衛門), died on the eleventh day of the ninth month Jôô one (承応, 1652), posthumous Buddhist name "Kôchô-Gentetsu" (光長源鉄), it is said that he bore the family name "Satô" (佐藤)



Yukihisa (行久), 6<sup>th</sup> gen.

Matazaemon (又左衛門), earlier Naiki (内記) and Daikichi (大吉・第吉), the *meikan* date him around Tenshō (天正, 1573-1592), he is listed as the 2<sup>nd</sup> gen. Yukinaga with the family name "Satô" (佐藤)

Yukiie (行家), 7<sup>th</sup> gen.

Kyûzaemon (久左衛門), said to have moved later from Kaimoto to Yata (矢田), there exists a *naginata* dated Kan'ei two (寛永, 1625) which is an important cultural object of Ôita City

Toyoyuki (豊行), 5<sup>th</sup> generation

Sôzaemon (惣左衛門), was the adopted son-in-law of Hideyuki and the son of the 3<sup>rd</sup> Takada-generation Muneyuki (統行), worked first for a year or two in the village of Ashikari (芦刈村) at a place called Kura'emon (倉右衛門), then he spend a year or two in the village of Koguraki (小倉木村) in the Oka fief (岡藩) of Bungo, then he went within Bungo to the village of Miyatsuru (宮津留村) where he was even adopted by a certain Yasuzaemon (安左衛門), but he left the village and moved eventually to Kaimoto where he started to live with Hideyuki and work for there as night watch for a year or two, but he neglected his job and was fired whereupon he moved to the village of Yamada (山田村) where he forged swords, but after Hideyuki's death he returned to Kaimoto to take over his father-in-law's business, he talked Hideyuki's younger brother Go'emon into leaving him half of his mansion, however, there is some confusion with a supposed earlier Toyoyuki who said to be the son of the 2<sup>nd</sup> Takada-generation Muneyuki and who is also listed as adopted son-in-law of Hideyuki, so maybe there was just one Toyoyuki which was later split-up in the *meikan* records to a 1<sup>st</sup> and a 2<sup>nd</sup> generation